

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DIAMOND WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	RJJN31856
3	SCHOOL CODE (IF APPLICABLE)	P68354
4	COMPLETE ADDRESS WITH PIN CODE	ON NH-709, VPO PEEPLI, BLOCK PIANI, DISTRICT JHUNJHUNU 333031
5	PRINCIPAL NAME	Mr. MANISH KUMAR CHOUDHARY
6	PRINCIPAL QUALIFICATION	M.A., M.ED.
7	SCHOOL EMAIL ID	diamondworldschools@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9928278968

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bit.ly/44l0lhs">https://bit.ly/44l0lhs</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bit.ly/4lmAJNt">https://bit.ly/4lmAJNt</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOT AVAILABLE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bit.ly/4l0evRC">https://bit.ly/4l0evRC</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bit.ly/3GiQ8zt">https://bit.ly/3GiQ8zt</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	NOT AVAILABLE
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	NOT AVAILABLE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bit.ly/46dZoPZ">https://bit.ly/46dZoPZ</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bit.ly/4eri0yj">https://bit.ly/4eri0yj</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bit.ly/4enLKfp">https://bit.ly/4enLKfp</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bit.ly/3Gk1tzi">https://bit.ly/3Gk1tzi</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bit.ly/3TMfF7i">https://bit.ly/3TMfF7i</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. MANISH KUMAR CHOUDHARY

2	<table><tr><td>TOTAL NO. OF TEACHERS</td><td>10</td></tr><tr><td>PGT</td><td>0</td></tr><tr><td>TGT</td><td>5</td></tr><tr><td>PRT</td><td>5</td></tr></table>		TOTAL NO. OF TEACHERS	10	PGT	0	TGT	5	PRT	5
TOTAL NO. OF TEACHERS	10									
PGT	0									
TGT	5									
PRT	5									
3	TEACHERS SECTION RATIO	1:30								

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8384.88
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 55.74

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	